

## IMMANUEL CHURCH Lodge of Masons

### OREM DELIVERS ADDRESS

Knights Templars Attend Services in a Body—Goshen Delivers Brief Sermon.

Beautiful and impressive services at the new edifice of the Immanuel Baptist church on the corner of Fourth East and Second South yesterday afternoon from 2:30 to 6 o'clock, when the corner-stone of the new church was laid by the grand lodge of the Ancient Free and Accepted Masons of Utah.

The church committee on arrangements had provided seats for members of the church and visitors, but long before the ceremonies began the seats were filled and the inclosure crowded into the inclosure and stood outside during the program. More than 1,000 persons were in attendance and listened with close attention to the ceremonies.

The grand lodge of Masons, escorted by the Knights Templars and members representing Mount Moriah, Wasatch and Argenta lodges, marched from the Masonic temple on First South and Second East to the new church, accompanied by Montgomery's band, to the church.

As the body marched up Second South street, the band, playing "The Star-Spangled Banner," and the "Portuguese Hymn," the orchestration being particularly pleasing, the grand lodge marched into the inclosure and the grand lodge officers took their places on a stand erected on the foundation of the edifice.

Following the invocation by Rev. P. A. Simpson, C. G. Goshen, grand master, delivered an address. Mr. Orem, referred to the establishment of the Baptist church here, scores of years ago, and of the struggles to secure the firm foundation the organization has today.

It is our aim, our hope and our prayer to have a reading room and clubrooms in the basement and also a gymnasium. We have a membership of 500 and are working for the benefit of mankind.

Following the address of Mr. Orem, the laying of the corner-stone was begun. The same consists of a square block of granite. On the surface facing south is the inscription in gold, "Immanuel Baptist Church, Organized October 15, 1888, Corner-stone laid October 23, 1910." On the west side is the inscription in gold, "First Church Organized 1888, East Side 1889." The inscription of these churches makes the present Immanuel Baptist church.

**Points Presided.** The Masonic services were conducted by G. H. Probst, acting grand master, assisted by P. L. Williams, deputy grand master; W. J. Barrett, senior grand warden; George W. C. Schumacher, grand warden; C. S. Varian, grand treasurer; Christopher Dietrich, grand secretary; P. A. Simpson, C. G. Goshen, grand orator, and R. L. Conely, grand marshal.

Before the block of granite was lowered into place, C. G. Goshen and Christopher Dietrich placed a copper casket in a recess hollowed in the stone, the contents of the casket being a copy of the Holy Bible, The Central Baptist, Vol. 40, No. 40; The Utah and Wyoming Baptist, Vol. 32, No. 12; The Pacific Baptist, Vol. 25, No. 3; The Welcome, Vol. 2, No. 2; and The Baptist Standard, Vol. 18, No. 7. The program of the laying of the corner-stone and a list of officers and members of the church, photograph of Rev. P. A. Simpson, C. G. Goshen, and the other dignitaries, and a copy of the constitution of the church, and a copy of the code of law and ceremonial of the A. F. and M. and five one cent copper coins.

As the stone was lowered into place the Masons, gave the grand honors, followed by officers of the lodge pouring upon the stone the elements of the four classical orders, and the stone with flowers. The Immanuel choir sang, "How Firm a Foundation" and the band played "Nearer My God to Thee."

**Goshen Preaches.** Rev. E. I. Goshen delivered a brief sermon, in which he emphasized the influence for good Christian churches have and expressed the hope that the new edifice would be successfully completed and become a source of satisfaction and blessing.

Rev. Louis S. Bowerman, first pastor of the Immanuel Baptist church here, delivered a sermon on the subject, "Voiceful Stones." He referred to the works of worship erected by the early Christians, and encouraged the church to build a new temple, the corner-stone of which was the name of Jesus Christ.

During the services beautiful and appropriate music was rendered by the church choir, by a quartet composed of Mrs. V. B. Butler, Mrs. W. C. Shoup, Dr. W. J. Davis and A. H. Peabody. The quartet rendered "O Lord, Thou Art My Strength." The choir sang the hymn, "Praise Ye the Father," and at the conclusion of the ceremonies the congregation sang "America." Benediction was pronounced by Rev. P. A. Simpson.

**FAREWELL RECEPTION.** This evening at the home of Mr. and Mrs. George Taysum, 854 East Tenth South street, the Salt Lake Theosophical society will tender a farewell reception to Wentworth Rice, who leaves this week to visit his mother in Seattle. Mr. Wentworth plans to spend several years in Seattle.

**BEAN FUNERAL TODAY.** Services over the body of Ellen Bean, wife of Thomas Bean, and daughter of Mr. and Mrs. John Long, who died Saturday at the family home, 1354 Main street, will be held this afternoon at 2 o'clock at the Poplar Grove meeting house, at 2 o'clock.

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## THE THOUSAND-DOLLARS-A-DAY PARTY

SINCE the Tribune party came into power, the sewerage special tax has been raised from \$1.30 to \$2.28 on streets where double sewers are laid, and from 70 cents to \$1.25 on streets where single sewers are laid.

The special tax for sidewalks has been raised from 15 and 16 cents a square foot to 22 and 23 cents. Yet the pay of the laborers on these improvements has not been increased at all. Where do you suppose this extra money has gone? What was it that caused this increase?

One year ago the political parties in New York portrayed Salt Lake as the most heavily taxed city in the United States. The Tammany administration was pleading with the voters of New York for a new lease of power, and in giving the city tax of New York, and those of other cities of the United States, Salt Lake was given the top of the list.

A Salt Lake City administration is pointed to as so wasteful and extravagant, that, in comparison with it, even Tammany in New York is given basis to hope for a return to power.

And the "Thousand-Dollars-a-Day Party" has the impudence to ask the voters of Salt Lake to extend the rule of that party to county affairs.

There are now 660 mutual improvement associations for young men in the city, with gymnasiums and gymnasia, and equipment to assist the men to build up their physical as well as moral strength.

Benjamin Franklin said, "Time is the material of which we are made," and Joseph Smith said, "Men are saved only as fast as they gain intelligence." We hold up to the men of Salt Lake the example of the young men who are going to the front in life, use your time and talent, keep your body clean and your mind clear with an equal effort success is yours."

**Against Card Playing.** "I want to call attention to one evil which has gained a strong foothold in Salt Lake, and that is playing cards. I will not dwell on the fact that it leads to gambling. Some say, 'there is little in playing cards but the money.' But nevertheless playing cards is a useless waste of time. 'Playing cards is a thing that grows into a habit, and many precious hours are wasted at the games. We want to teach young men to do things which will take their time for useless folly. I am engaged in an educational institution and in my own experience there are many young men who failed through loss of time playing cards.'"

In attacking card playing, Professor Pack plunged into the evils of stimulants, such as tobacco, liquor, tea and coffee, and spoke of the "Word of Wisdom" as the word of wisdom. He said that the word of wisdom was given to the Prophet Joseph Smith in 1833.

"The Prophet Joseph Smith was told to avoid the use of tobacco, liquor, tea and coffee, and the excessive use of meats," said Professor Pack, "and it has been proven that those who have followed the word of wisdom have been longer lived."

In a recent report of the census bureau it has been shown that the average life in Salt Lake was 32.2 per cent for every 1,000 people. That was for the year 1900. The average life expectancy of time was but 2 per cent. In opening his address, Professor Pack explained, for the benefit of strangers, the principles of the church and the work it attempts to pursue. In part, he said:

"The church was first organized in the eastern states, where it drifted from Ohio to Missouri; then to Illinois and then to Indiana. The first people to enter this valley, they found the country a wilderness. They gathered many people, and large numbers of immigrants have come to join the first settlers."

"Away back in the early history of the church, it became necessary to form auxiliary organizations. Mutual improvement associations of men and women formed a part of the great plan of the church. There was also the Relief society, organized to relieve the poor and sick, and the deserving and extended help to all who were in need, regardless of whether they were members of the church or not. The Relief society, engaged in collecting money and making clothing. Thousands of dollars have been raised, and the encouragement of the spiritual kind as well as the material kind."

"In the Sunday school we have 20,000 children. Theological and religious works are taught, and if a pupil remains throughout the entire course of Sunday school, he is given a diploma. If he advances, which is spread over 10 years, he is fully acquainted with the fundamental principles of the church."

"We also have the primaries for younger children which meet on Tuesday, usually Tuesdays, and in these classes there are 75,000 children. There are taught the principles of the church, and in doing so as well as believing. We believe in practical teaching. The children must be instructed in singing and prayer and speak and be thoughtful and do to do and be. No doubt you know how much we believe in prayer, but cannot pray. We try to teach our children to do things by themselves and to do things by themselves."

"The Young Ladies' and Young Men's Mutual Improvement associations believe in mutual giving and partaking. In this church, the members of all individuals are recognized alike—no stand on the same plane, have the same rights and are on the same footing."

"The improvement associations were first organized by Brigham Young, and his chief purpose was one of enlightenment. It was seen that many people were going to extremes, and the church was likely to pick up the habits and characteristics of new-comers. The improvement association was organized by Brigham Young among his wives as a retirement place. Now, as then, the young women today are making it their own. It makes no difference how high a salary may hold or how much a woman will contribute to spend it all. In many walks of life today young women earn as much as the average young man."

"Young men are equally as bad in excess as the young women."

**Useless Extravagance.** "A prominent banker of Salt Lake City told me only a few days ago that he has several hundred mortgages taken on automobiles. There are many people riding in autos around the streets of this city that are not paid up and a large number of them will be lost."

"When the Young Ladies' Mutual Improvement association was organized it had in addition to the ladies or retirement, the full and complete development of the girl. The young woman is taught literary works, domestic science, theology and in all, the young woman who is to become a mother, is taught the kind of men who are going to rule the world. We believe there is nothing so sacred as motherhood and she who is willing to become the mother of offspring can do as much as womanhood can do. In our mothers we see the emblems of the world of the men who are to rule the world."

"All great men say their mothers influenced them. The young men of the Young Men's Mutual Improvement association is not materially different from that of the young women. They also have literature, study of various kinds, reading and are taught the principles with the idea of making him a desirable citizen to be honored and respected and useful. They are also taught to sing, and through singing they gather in many other boys who are fond of music, who find the surroundings are congenial, and remain."

**Professor Pack Talks at Tabernacle on Certain Amusements and Extravagance.**

**TEACHINGS OF THE CHURCH**  
Explains the Purposes of Various Organizations for Children and for Young Men and Women.

**CRIME AGAIN CROPS OUT**  
Withdrawal of Sheriff's Deputies the Signal for Crooks and Criminals to Get Busy.

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## COURAGE REQUIRED TO COMBAT CRIME

Rev. C. R. Neel Talks About Open Saloons, Gambling and Houses of Ill Fame.

**SPEAKS OF CRIMES HERE**  
Declares That Salt Lake Needs Courage in Her Political and Moral Life.

Declaring that it required men of courage and determination to rid a city of crime and criminals, Rev. Charles R. Neel of the Central Baptist church, in an address at the Y. M. C. A. men's meeting yesterday afternoon on the subject, "What It Takes to Make a Man," took occasion to refer to moral conditions in Salt Lake.

Asserting that other crimes are being committed in the city besides robberies and burglaries, the pastor referred to the law and declared that it took men of determination to take the hand of suppression against such things.

Taking for the text of his address the words of David as given in Psalms, "When I consider Thy heavens, the work of Thy fingers and the moon and the stars which Thou hast ordained, that is man, that Thou art mindful of him, and the son of man, that Thou visitest him?" For Thou hast made him a little lower than the angels and hast crowned him with glory and honor."

**God's Intention.** "The greatest thing in the world," said the speaker, "is man. I appeal to you that God has blessed you as He has blessed no other created being."

"And yet, what is man? It was Plato who declared man to be a featherless biped. One of his hearers picked the feathers from a rooster and declared, 'Well, here is a man.' Such a description is a travesty on the God Who made him. Man must be more than a featherless biped if he lives up to God's intention."

"Someone else has called man the laughing animal, he being the only creature of God's making which laughs. This description was given before Lord Chesterfield, who replied, 'Yes, man is a laughing creature and the only one to be laughed at.'"

"Another definition of man is that he is a mill, the difference being that the mill is run by the power of blood instead of water. Yet another philosopher declares him to be like a tree, growing upward and branching out, and the most apt definition of man, as applied to present day conditions, is that he is a bargaining animal. In view of the madness of man after the dollar, it would seem that man is today no more than this."

"But unless man is more than a featherless biped, unless he is more than a laughing animal, unless he is more than a mill or a tree or a bargaining animal, he is not what the God who created him intended him to be. We are perhaps not all that God expected us to be, but we ought to thank God that we are men, created to work out the divine plan that is in him."

"What, then, does it take to make a man?"

"Many measure a man by the money he has. These cannot see the divine imprint and the divine stamp that is upon you and me. This is forgotten in the mad race for a political office, an office that he would rather around in like a pea if he should get it. I want to say here that it is the man who makes the office and not the office that makes the man."

**The Real Man.** "Man is commonly measured by the clothes he wears. You observe a man on the street immaculately dressed and you say, 'There is a gentleman.' Ask him how you know he is a gentleman, you say, 'It is apparent from his clothes.' You meet another man, his half-clothed, and you say, 'There is a gentleman.' You observe a man on the street through his shoes and his coat shabby and you call him a hobo. Asked why, you declare his clothes show it."

"It takes more than an immaculate shirt bosom to make a man. And it takes more than a silk tie to make a man."

"Here are the things which go to constitute manhood—character, conviction, courage, culture and character. In referring to the qualities of character and courage Rev. Neel referred to the moral situation in Salt Lake."

"Right here in Salt Lake," he said, "there are 136 open saloons. Gambling is rampant on every hand, bawdy houses run in open defiance of the law, and the stockade is a stench in the nostrils of every man who has any idea of a city. It takes courage to clean up these things. It takes men of determination. Salt Lake needs courage in her political life as well as in her moral life."

Rev. P. A. Simpson was announced as the speaker for next Sunday afternoon.

**VALUABLE OF CHRISTIANITY**  
Rev. Neel at Evangelistic Services Discusses Question, "Does It Pay to Be a Christian?"

The evangelistic services which were conducted last week at the Central Baptist church by Rev. Charles R. Neel will continue throughout this week at the same hours. Mr. Neel's theme last night was "Does It Pay to Be a Christian?"

In part, he said: "Does it pay? Is a great question in this commercial age, and the answer should be made in the things of Christ. This is an age when most things are measured in dollars and cents, measured in feet and inches and denominated in dollars and cents. The cold, careful eye for profit has entered almost all phases of life."

"What shall it profit a man if he shall gain the whole world and lose his soul? Christianity is a value for health. The fear of the Lord prolengthens our days. Goodness is a friend to long life."

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**BACTERIA TESTING**  
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Health Board Sub-Stations Will Furnish Culture Tubes to Physicians.

Several sub-stations of the city board of health have been installed in various parts of the city for the purpose of aiding physicians in diagnosing diphtheria cases. According to Dr. S. G. Paul, city health commissioner, these sub-stations are something that Salt Lake has long been in need of and which will prove a great help to the health board.

At these sub-stations physicians can secure culture tubes, free of charge, to make tests of diphtheria. The tubes are to be returned to the sub-station or main office of the board of health and the physician will be given a report within 12 hours.

While culture tests will be made only in cases of diphtheria at present, after the first of the year the work will be extended to include tests in cases of tuberculosis, typhoid and other diseases. Already the health board is conducting bacteriological tests of milk.

The new stations are located at the following places: William Horne Drug company, South Temple and Main streets; The Van Dyke drug store, Third South and Main streets; Whitworth's drug store, Eighth East and Second South streets; Boyce's drug store, Ninth South and Ninth East streets. One other will be located on the west side, the place not yet being selected.

**KNIGHTS TO INITIATE**  
Catholic Organization Planning to Receive a Big Class at a Special Ceremony.

Salt Lake council, Knights of Columbus, is preparing for a big initiation meeting Sunday, November 6, when the first three degrees of the order will be conferred on a large class of candidates.

As much as this will be the second initiation for the year and probably the last for several months, the knights are making special efforts to round up all of the prospective members before November 6.

Work for initiation day will start at 2:30 in the afternoon and will conclude at about 7:30. For this occasion the order has engaged the Knights of Pythias hall, 34 South Sixth street, and arrangements are being made for a banquet in the evening to be served by the auxiliary of the knights.

At the regular meeting tomorrow night final arrangements for the initiation ceremonies will be completed.

**THUG HOLDS UP WOMAN**  
Footpad Thrusts Revolver Into Mrs. Buck's Face, but Police Do Nothing, as Usual.

While on her way home between 10 and 11 o'clock Saturday night, wheeling a basket of laundry, Mrs. R. W. Buck, 133 South Sixth street, wife of the stable foreman at the Bamberger coal yards, was held up by a footpad who thrust a revolver in her face and forced her to throw up her hands. The holdup occurred at First South and Fifth West streets.

Pressing the revolver against the temple of Mrs. Buck, the highwayman son discovered a burglar and was arrested. Mrs. Buck had placed her wallet, containing \$11, in the baby carriage, to which the thief had turned his attention, and though he was unable to find anything of value, he attempted at robbery was reported to the police yesterday, but they gave the matter little attention.

**FARMERS' INSTITUTE.**  
Under the auspices of the Murray Commercial club a farmers' institute will be held this Thursday, October 27, at 2 o'clock. Prof. L. A. Merrill of the Agricultural college, will give a lecture on dairying and dairy cows. The musical program will be rendered by the eight grade of the Arlington school, under the direction of W. F. Robinson.

**Answers to Correspondents**  
No, Percival, the King Cole who is pitching for the Inevitable (I) Chicago Cubs, is not the same individual to whom we refer occasionally in these columns.

Name is spelled different and we suspect he is trying to steal some of our glory. But as our old friend Dr. Cook remarked to the king of Denmark and some of the other boys, "There is glory enough for all."

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**ESCAPED, OF COURSE.**  
In an alley in the rear of 224 Commercial street, Saturday night, Patrolman H. D. McMartin and James Davidson discovered a burglar who was breaking into a restaurant. The burglar was a negro. A volley of revolver shots failed to stop him and he disappeared on Commercial street and disappeared on Second South.

**HALLOWEEN PARTY.**  
The Thistle club has made arrangements for a Halloween concert and ball to be given at the Thistle club on Friday, October 28. The winners will be decorated for the occasion and a ghost, an owl and a witch will make their appearance during the evening to make merriment among the young people.

**LIBRARY FOR MURRAY.**  
A public meeting will be held in Murray the last of this week for the purpose of interesting the citizens of the town in a public library movement. The Murray city council and Commercial club have signified a willingness to push the matter and a library for the Smelter city seems assured.